

# PHOTO RELEASE

## Photo Release Form (for Adults)

The undersigned, \_\_\_\_\_,  
has agreed to participate in the American Bankers Association Foundation's Teach  
Children to Save Day event presented by them and \_\_\_\_\_  
**Bank**, hosted at **Thomas Stone Elementary School** on Friday, April 29, 2016. I  
understand that photographs may be taken and filming may occur during the event.

I further understand that pictures taken and video shot may be distributed to news  
organizations nationwide and may be broadcast in television news programs across the  
country. I give permission for news media and/or representatives of the sponsor  
organizations to use these images without receipt of compensation for educational,  
advertising or promotional purposes, as well as print in and/or electronic news media.

All copyrights and other intellectual property rights to the photographs taken and film shot  
on Friday, April 29, 2016, are the property of the photographer(s) and their respective  
employers and/or the sponsor organizations and may be edited before use.

\_\_\_\_\_  
PARTICIPANT'S NAME (print)

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_\_  
PARTICIPANT'S SIGNATURE

\_\_\_\_\_  
DATE

A signed Photo Release Form for each student must be presented to coordinating teacher on or before  
Friday, April 29, 2016, in order for student to participate in event.

# PHOTO RELEASE

## Photo Release Form (for Minors)

The undersigned Parent or Guardian, \_\_\_\_\_,  
has agreed to allow the minor child, \_\_\_\_\_,  
to participate in the **American Bankers Association Foundation's Teach  
Children to Save** event presented by them and \_\_\_\_\_ **Bank**, hosted at  
**Thomas Stone Elementary School** on Friday, April 29, 2016.

I understand that photographs may be taken and filming may occur during the event.  
I further understand that pictures taken and video shot may be distributed to news  
organizations nationwide and may be broadcast in television news programs across  
the country. I give permission for news media and/or representatives of the sponsor  
organizations to use these images without receipt of compensation for educational,  
advertising or promotional purposes, as well as in print and/or electronic news  
media.

All copyrights and other intellectual property rights to the photographs taken and  
film shot on April 29, 2016, are the property of the photographer(s) and their  
respective employers and/or the sponsor organizations and may be edited before use.

\_\_\_\_\_  
STUDENT'S NAME (print)

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_\_  
PARENT/GUARDIAN (print)

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

A signed Photo Release Form for each student must be presented to coordinating teacher on or before  
Friday, April 29, 2016, in order for student to participate in event.

# PHOTO RELEASE

## Permiso de Fotografías y Video (para menores)

Yo/nosotros \_\_\_\_\_ padre(s) o tutor(es) del menor, \_\_\_\_\_, le autorizo (amos) la participación en el evento **Teach Children to Save** patrocinado por la American Bankers Association (ABA) Foundation en Thomas Stone Elementary [escuela] el **29 de Abril, 2016**.

Entiendo que se pueden tomar fotografías y videos durante el evento. Entiendo, además, que se pueden distribuir a organizaciones y agencias de noticias nacionales y que se pueden emitir en programas de noticias de la televisión en todo el país. Autorizo el uso de estas imágenes por agencias de noticias y representantes de las organizaciones patrocinadoras para usos educacionales o de fines promocionales sin recibir compensación monetaria en medios de comunicación impresos o electrónicos.

Todos los derechos de copyright u otra propiedad intelectual a las fotografías y películas (videos) tomadas en el corto or película, el 29 de Abril de 2016, son propiedad exclusiva de los fotógrafos, sus empleadores y de las organizaciones patrocinadoras, los cuales tienen derecho a retocarlas antes de su uso.

Nombre del estudiante: \_\_\_\_\_

Dirección: \_\_\_\_\_

Ciudad, Estado, Código: \_\_\_\_\_

Padres/Tutores: \_\_\_\_\_

Firma de los Padres/Tutores: \_\_\_\_\_

Fecha: \_\_\_\_\_

Cada estudiante que desee participar en este evento debe presentar su formulario de permiso, firmado por sus padres/tutores al maestro coordinador de este programa antes de el 29 de Abril 2016.

*The American Bankers Association is committed to developing and providing education programs that lead to financial literacy. ABA coordinates **National Teach Children to Save Day**, a day each April when thousands of bankers make presentations to students on the importance of saving for their future. For more information, visit [aba.com/engagement](http://aba.com/engagement) or call **1-800-BANKERS**.*